

Bonnie Lowenthal, Vice Mayor, 1st District  
Suja Lowenthal, 2nd District  
Gary DeLong, 3rd District  
Patrick O'Donnell, 4th District



Gerrie Schipske, 5th District  
Laura Richardson, 6th District  
Tonia Reyes Uranga, 7th District  
Rae Gabelich, 8th District  
Val Lerch, 9th District

Gerald R. Miller, City Manager  
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Robert E. Shannon, City Attorney

**PLEDGE OF ALLEGIANCE BY  
MEMBERS OF CUB SCOUT TROOP 62**

**CERTIFICATE OF RECOGNITION PRESENTED TO  
KENNETH JOSEPH ESTEPHAN,  
EAGLE SCOUT, SCOUT TROOP 235**

**PROCLAMATION PRESENTED TO  
U.S. VETERANS AND THE VILLAGES AT CABRILLO  
IN RECOGNITION OF VETERANS DAY**

**PROCLAMATION DECLARING  
NOVEMBER 12-18, 2006  
NATIONAL HUNGER AND HOMELESSNESS AWARENESS WEEK**

**LONG BEACH MARATHON PRESENTATION  
BY BOB SEGREN**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**CONTINUED HEARING:**

1. 06-0991 Recommendation to receive supporting documentation into the record and conclude the hearing; continue to a date uncertain the proposed Amendments to the General Plan, Amendments to the Atlantic Avenue Planned Development District (PD-25), Rezoning of 560, 561, 566, 567, 572, 575 and 580 East Vernon Street, 500, 504, 508, 520, 530 and 552 East Willow Street (Case No. 0412-06) (District 6);
  1. Continue to a date uncertain the proposed resolution amending the General Plan from Land Use Districts LUD No. 1 (Single-Family) and No. 8A (Traditional Retail Strip) to LUD No. 7, (Mixed Uses);

06-0992            2. Continue to a date uncertain the proposed ordinance amending the Atlantic Avenue Planned Development District (PD-25); and

06-0993            3. Continue to a date uncertain the proposed ordinance changing zones from single-family residential (R-1-N) and Community Automobile-Oriented (CCA) to the Atlantic Avenue Planned Development District (PD-25).

**Office or Department:** PLANNING COMMISSION; PLANNING AND BUILDING

**Suggested Action:**    Approve recommendation.

**HEARINGS:**

2. 06-1145            Recommendation to receive the supporting documentation into the record, conclude the hearing and grant the Permit, with or without conditions, or deny the Permit on the application of MCK and Company, LLC, dba Casa Vino Wine Bar, 51 S. Pine Avenue, for a Permit for Entertainment Without Dancing by Patrons at an existing restaurant. (District 2)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:**    Approve recommendation.

3. 06-1146            Recommendation to receive the supporting documentation into the record, conclude the hearing and grant the Permit, with or without conditions, or deny the Permit on the application of Broadlind Lounge LLC, dba The Basement, 149 Linden Avenue, B-100, for a Permit for Entertainment With Dancing by Patrons at an existing restaurant. (District 2)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:**    Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

## NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

## CONSENT CALENDAR: (4 - 33)

4. 06-1198      Recommendation to receive and file report on attendance at the 10th Annual Conference of the International Association of Cities and Ports in Sydney, Australia.
- Office or Department:** VICE MAYOR BONNIE LOWENTHAL,  
COUNCILMEMBER, FIRST DISTRICT
- Suggested Action:**    Approve recommendation.
5. 06-1199      Recommendation to receive and file report on attendance at the 10th Annual Conference of the International Association of Cities and Ports in Sydney, Australia.
- Office or Department:** COUNCILMEMBER SUJA LOWENTHAL,  
SECOND DISTRICT
- Suggested Action:**    Approve recommendation.
6. 06-1133      Recommendation to adopt resolution changing the name of the Federal Legislation and Environmental Affairs Committee to the Federal Legislation Committee; and
- 06-1134      Adopt resolution changing the name of the State Legislation and Environmental Affairs Committee to the State Legislation Committee.
- Office or Department:** CITY ATTORNEY
- Suggested Action:**    Approve recommendation.

7. 06-1136 Recommendation to refer to City Attorney damage claims received between October 19, 2006 and November 9, 2006.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

8. 06-1147 Recommendation to approve the Magnolia Industrial Group Property and Business Improvement District Annual Report and Assessment for the period of December 1, 2006 through November 30, 2007, automatically extending the current agreement with the Magnolia Industrial Group, Inc. for a one-year period. (District 1)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

9. 06-1148 Recommendation to authorize City Manager to execute the Fourth Amendment to Lease No. 21569 with Gulfstream Aerospace Corporation, a California corporation, for City-owned property at the Long Beach Airport to increase the lease area, adjust the rent and require improvements to the existing building. (District 5)

**Office or Department:** COMMUNITY DEVELOPMENT; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

10. 06-1149 Recommendation to adopt resolution making certain findings regarding the construction of certain public improvements in the Poly High Redevelopment Project Area. (District 6)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

11. 06-1150      Recommendation to authorize City Manager to execute the First Amendment to Lease No. 24687 between St. Mary Physicians Center, LLC, (Landlord) and the City of Long Beach (Tenant) for medical office space at 1043 Elm Street, Suite 401, for the continued operation of the Department of Health and Human Services administered Women, Infants and Children Nutrition Program for an extended ten-year term at the initial monthly base rent of \$8,881. (District 6)
- Office or Department:** COMMUNITY DEVELOPMENT; HEALTH AND HUMAN SERVICES
- Suggested Action:**    Approve recommendation.
12. 06-1151      Recommendation to authorize City Manager to execute the Sixth Amendment to Lease No. 25165 between Wardlow Atlantic, LLC, (Landlord) and the City of Long Beach (Tenant) for office space at 3447 Atlantic Avenue for the continued operation of the Career Transition Center for a five-year extension term at the initial monthly base rent of \$67,832. (District 7)
- Office or Department:** COMMUNITY DEVELOPMENT
- Suggested Action:**    Approve recommendation.
13. 06-1152      Recommendation to authorize City Manager to execute a contract with Conservation Corps of Long Beach to provide services for a corridor clean-up/training project in the amount of \$130,000 for the period November 15, 2006 through November 14, 2007. (Citywide)
- Office or Department:** COMMUNITY DEVELOPMENT
- Suggested Action:**    Approve recommendation.
14. 06-1153      Recommendation to receive and file the Annual Report of the Economic Development Commission for the period ending September 30, 2006. (Citywide)
- Office or Department:** COMMUNITY DEVELOPMENT
- Suggested Action:**    Approve recommendation.

15. 06-1155 Recommendation to adopt Specifications No. PA-00207 and award a contract to Sport Supply Group, dba BSN Sports for furnishing and delivering sports and athletic equipment, in the total estimated annual amount of \$120,000 for the period of one year, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

16. 06-1156 Recommendation to receive and file Investment Report for Quarter Ending September 30, 2006. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

17. 06-1157 Recommendation to adopt Specifications No. PA-02006 and award a contract to Peck Road Truck Center for furnishing and delivering four, three-axle Condor, Model PRL-42E, liquefied natural gas powered dump trucks in the amount of \$708,816, including tax. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

18. 06-1158 Recommendation to authorize City Manager to execute a Cardiac Care Program Equipment Agreement and subsequent amendments with the County of Los Angeles to purchase 12-lead electrocardiogram (EKG) equipment; and provide staff training to ensure EKG capability in pre-hospital care for 9-1-1 patients. (Citywide)

**Office or Department:** FIRE

**Suggested Action:** Approve recommendation.

19. 06-1159 Recommendation to authorize City Manager to execute a Third Amendment to the Education Affiliation Agreement with Long Beach Memorial Medical Center to extend the term for a period of two years with the option of executing additional extension amendments. (Citywide)

**Office or Department:** FIRE

**Suggested Action:** Approve recommendation.

20. 06-1160      Recommendation to authorize City Manager to execute a First Amendment to Agreement No. 24449, by and between the City of Long Beach and Long Beach Unified School District for shared use of facilities, to extend the term through December 31, 2007. (Citywide)  
**Office or Department:** PARKS, RECREATION AND MARINE  
  
**Suggested Action:**    Approve recommendation.
21. 06-1161      Recommendation to receive and file Notification of the Intent of Governmental Agency to acquire real property within the City of Long Beach. (District 6)  
**Office or Department:** PLANNING AND BUILDING  
  
**Suggested Action:**    Approve recommendation.
22. 06-1162      Recommendation to authorize City Manager to execute the first amendment to an agreement with the Gateway Cities Council of Governments (COG) for all work to be completed in conjunction with the Truck-Impacted Intersection Project, specifically the improvements at the intersection of Pacific Coast Highway and Santa Fe Avenue, increasing the City's share of the cost to \$196,572. (Districts 1,7)  
**Office or Department:** PUBLIC WORKS  
  
**Suggested Action:**    Approve recommendation.
23. 06-1163      Recommendation to authorize City Manager to execute a public walkways occupancy permit for sidewalk dining at the La Parolaccia Osteria Restaurant located at 2945 East Broadway. (District 2)  
**Office or Department:** PUBLIC WORKS  
  
**Suggested Action:**    Approve recommendation.
24. 06-1164      Recommendation to authorize City Manager to execute a public walkways occupancy permit with canopy and windbreak sidewalks for sidewalk dining at Smooth's Sports Grille located at 144 Pine Avenue. (District 2)  
**Office or Department:** PUBLIC WORKS  
  
**Suggested Action:**    Approve recommendation.

25. 06-1166            Recommendation to adopt Plans and Specifications No. R-6710 and authorize City Manager to execute a contract and any amendments thereto with CSI Electrical Contractors, Inc., the lowest responsible bidder, in an estimated amount of \$162,854 for the traffic control signal installation at the Park Avenue and 10th St./Deukmejian Drive intersection. (District 3)
- Office or Department:** PUBLIC WORKS
- Suggested Action:**    Approve recommendation.
26. 06-1167            Recommendation to authorize City Manager to execute a public walkways occupancy permit for sidewalk dining at the Shore House Café located at 5271 East Second Street. (District 3)
- Office or Department:** PUBLIC WORKS
- Suggested Action:**    Approve recommendation.
27. 06-1168            Recommendation to authorize City Manager to approve proposed street names, execute subdivision agreements, and find that all requirements of the final subdivision map have been satisfied and approve the map for Tract No. 61252-1 located on the northwest corner of Lakewood Boulevard and Conant Street. (District 5)
- Office or Department:** PUBLIC WORKS
- Suggested Action:**    Approve recommendation.
28. 06-1169            Recommendation to authorize City Attorney to accept an easement deed for the widening of Pacific Coast Highway adjacent to 101 West Pacific Coast Highway. (District 6)
- Office or Department:** PUBLIC WORKS
- Suggested Action:**    Approve recommendation.



29. 06-1170 Recommendation to accept grant funding in the amount of \$605,000 from the State Water Resources Control Board (SWRCB); increase appropriations in the Capital Projects Fund (CP) in the Department of Public Works (PW) by \$605,000; and

Adopt resolution authorizing City Manager to execute all documents necessary to enter into an agreement and any amendments thereto with the SWRCB for Proposition 40 Urban Stormwater Program grant funding for the installation of a vortex separation system on a storm drain leading to the City's pump station 12 along the Los Angeles River in an amount not to exceed \$605,000. (District 9)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

30. 06-1171 Recommendation to accept grant funding in the amount of \$566,000 from the State Water Resources Control Board (SWRCB); increase appropriations in the Capital Projects Fund (CP) in the Department of Public Works (PW) by \$566,000; and

Adopt resolution authorizing City Manager to execute all documents necessary to enter into an agreement and any amendments thereto with the SWRCB for Proposition 40 Urban Stormwater Program grant funding for the installation of a trash net system in the forebay of the City's pump station 11 along the Los Angeles River in an amount not to exceed \$566,000. (District 9)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

31. 06-1172 Recommendation to authorize City Manager to execute an agreement with the Gateway Cities Council of Governments regarding the Environmental Impact Report (EIR)/Environmental Impact Statement (EIS) for the I-710 Freeway Corridor. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

32. 06-1135            Recommendation to receive and file minutes of:  
Harbor Commission - October 16 and 23, 2006.  
Planning Commission - August 17, 2006.  
Water Commission - September 21, October 5, October 12, and  
October 19, 2006.

**Office or Department:** VARIOUS

**Suggested Action:**    Approve recommendation.

33. 06-1192            Recommendation to approve a Proclamation recognizing U.S. Veterans  
and the Villages at Cabrillo for Veterans Day; and a Proclamation  
declaring National Hunger and Homelessness Awareness Week,  
November 12-18, 2006.

**Office or Department:** LEGISLATIVE

**Suggested Action:**    Approve recommendation.

**UNFINISHED BUSINESS:**

34. 06-1097            Recommendation to receive and file the application of Hae Jin Moon,  
dba Minit Mart Liquor, for a person-to-person transfer of an Alcoholic  
Beverage Control License, at 1012 Alamitos Avenue, with existing  
conditions. (District 6)

**Office or Department:** POLICE

**Suggested Action:**    Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

35. 06-1137            Recommendation to request City Manager return to the City Council  
within 90 days with a planning process that would address the needs of  
Pacific Avenue from Third Street to Pacific Coast Highway in order to  
restore the vitality to a necessary commercial transit corridor in our City.

**Office or Department:** VICE MAYOR BONNIE LOWENTHAL,  
COUNCILMEMBER, FIRST DISTRICT

**Suggested Action:**    Approve recommendation.

36. 06-1142      Recommendation to request City Clerk and City Attorney to provide the following documents to the City Council related to Charter Reform: 1) a complete copy of the current City Charter; 2) a chronology of revisions and amendments to the Charter; 3) information concerning the California Municipal Home Rule law and requirements for Charter revision; 4) the National Civic League "Guide for Charter Commissions"; 5) the National Civic League "Model City Charter"; 6) an estimate of the costs to conduct a city-wide special election in 2007 related to Charter amendments compared with conducting same in 2008 during Council elections for Districts 2, 4, 6, and 8; and 7) projections of voter turnout in a special versus regular election.

**Office or Department:** COUNCILWOMAN GERRIE SCHIPSKE, FIFTH DISTRICT; COUNCILMEMBER VAL LERCH, NINTH DISTRICT

**Suggested Action:**    Approve recommendation.

37. 06-1184      Recommendation to request City Attorney draft a resolution in support of Long Beach's proposal to serve as the new location for the corporate headquarters and sporting facilities for Special Olympics Southern California and return to the City Council for approval no later than December 12, 2006.

**Office or Department:** COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT

**Suggested Action:**    Approve recommendation.

38. 06-1200      Recommendation to request City Manager to schedule a study session for the City Council concerning the Long Beach Bicycle Master Plan prior to the upcoming General Master Plan workshops.

**Office or Department:** COUNCILMEMBER SUJA LOWENTHAL, SECOND DISTRICT

**Suggested Action:**    Approve recommendation.

39. 06-1201 Recommendation to request City Manager to work with appropriate staff and local air quality regulatory agencies to explore the legality and development of a Municipal Air Particulate Policy with the aim to expand the City's air quality monitoring efforts, to ensure improvements to the well being of our communities concurrent with increasing citywide development.

**Office or Department:** COUNCILMEMBER PATRICK O'DONNELL,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

40. 06-1205 Recommendation to request City Manager and Chief of Police to report back to the City Council on the potential and feasibility of increasing police department resources for the D.A.R.E. program.

**Office or Department:** COUNCILWOMAN GERRIE SCHIPSKE, FIFTH  
DISTRICT

**Suggested Action:** Approve recommendation.

41. 06-1173 Recommendation to declare City-owned property located at 777 East Ocean Boulevard, Assessor Identification Number 7281-022-901, as surplus and authorize City Manager to convey the property to the Redevelopment Agency of the City of Long Beach for \$1,800,000. (District 2)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

42. 06-1174 Recommendation to authorize City Manager to execute a professional services contract with Post, Buckley, Schuh & Jernigan, Inc., dba PBS&J, for a period of 18 months, in the amount of \$1,526,107 for Phase 1 Design of the Long Beach Sports Park; and increase appropriations in the amount of \$635,907, in the Capital Improvement Fund (CP) in the Department of Public Works. (District 7)

**Office or Department:** COMMUNITY DEVELOPMENT; PARKS,  
RECREATION AND MARINE; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

43. 06-1175 Recommendation to adopt resolution finding that the use of taxes allocated to the North Long Beach Redevelopment Project on behalf of the Central Long Beach Redevelopment Project for the purpose of increasing, improving and preserving the community's supply of low- and moderate-income housing will be of benefit to the North Long Beach Redevelopment Project. (Citywide)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

44. 06-1176 Recommendation to adopt resolution authorizing City Manager to submit a grant application through the Recreational Trail Program to the State of California, Department of Parks and Recreation, in the amount of \$289,885, for the West San Gabriel River Parkway Project, and based on the receipt of the grant and other funding, execute any documents necessary for the implementation and administration of the project, at a total cost of approximately \$2,356,000. (Districts 4,5)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

45. 06-1177 WITHDRAWN  
~~Recommendation to adopt resolution authorizing City Manager to execute all documents necessary to enter into an agreement and any amendments thereto with the State Water Resources Control Board for Clean Beaches Initiative Proposition 40 Phase 2 grant funding for the remediation of Colorado Lagoon in an amount not to exceed \$3,823,868. (District 3)~~

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

46. 06-1178 Recommendation to adopt resolution adjusting the Alamitos Bay pierhead line in the vicinity of 5488 - 5538 East The Toledo; and
- 06-1179 Declare ordinance amending Section 16.08.740 of the Long Beach Municipal Code regarding pierhead lines read the first time and laid over to the next regular meeting of the City Council for final reading.  
(District 3)  
**Office or Department:** PUBLIC WORKS; PARKS, RECREATION AND MARINE  
  
**Suggested Action:** Approve recommendation.
47. 06-1180 Recommendation to authorize City Manager to execute the Second Amendment to Contract No. 29041 with Damon Construction, Inc., for the annual contract for sidewalk repairs, curb ramps and related improvements, extending the term of the contract to December 31, 2007; and increasing the contract by \$4,000,000 for a total amount of \$11,000,000. (Citywide)  
**Office or Department:** PUBLIC WORKS  
  
**Suggested Action:** Approve recommendation.
48. 06-1181 Recommendation to authorize City Manager to execute an agreement for the Facilities Management Optimization Implementation Plan project with Professional Service Industries, Inc. in an amount of \$400,000 for a three-year term; and authorize City Manager to execute amendments to the agreement to extend the term, authorize additional services, if required, within the provisions of the agreement, and adjust the fee schedule of hourly rates for inflation. (Citywide)  
**Office or Department:** PUBLIC WORKS  
  
**Suggested Action:** Approve recommendation.
49. 06-1197 Recommendation to receive and file the attached Airport activities report. (District 5)  
**Office or Department:** PUBLIC WORKS  
  
**Suggested Action:** Approve recommendation.

**ORDINANCES:**

50. 06-1182            Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Subsections 15.44.010(D), 15.44.060 and 15.44.100(A)(1), all relating to pipelines read the first time and laid over to the next regular meeting of the City Council for final reading.  
(Citywide)  
**Office or Department:** FINANCIAL MANAGEMENT  
  
**Suggested Action:**    Approve recommendation.
51. 06-1105            Recommendation to declare ordinance to approve, confirm, and ratify Ordinance No. HD-1963 of the Board of Harbor Commissioners of the City of Long Beach, which authorizes the execution by the Executive Director of the Long Beach Harbor Department of an Exchange Agreement between and among the City of Long Beach, the City of Los Angeles, the Alameda Corridor Transportation Authority (ACTA), and Konoike-Pacific California, Inc. (K-Pac), read and adopted as read.  
(Districts 1,2)  
**Office or Department:** HARBOR  
  
**Suggested Action:**    Approve recommendation.
52. 06-1106            Recommendation to declare ordinance to approve, confirm, and ratify Ordinance No. HD-1969 of the Board of Harbor Commissioners of the City of Long Beach, which authorizes the execution by the Executive Director of the Long Beach Harbor Department of a Grant Deed between the City of Long Beach, the City of Los Angeles, and Valero Refining Company-California, read and adopted as read. (Districts 1,2)  
**Office or Department:** HARBOR  
  
**Suggested Action:**    Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Thursday afternoon.

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**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

November 14, 2006 – Economic Development and Finance Committee at 1:00 P.M., Council Chamber.

November 14, 2006 – Charter Amendment Committee at 4:00 P.M., Council Chamber.

Saturday, November 18, 2006 – Charter Amendment Committee at 2:00 P.M., Whaley Park.

Tuesday, November 21, 2006 – Economic Development and Finance (Attorney/Client) at 2:00 P.M., Council Lounge.

Tuesday, November 21, 2006 – Housing Authority at 2:30 P.M., Council Chamber.

Tuesday, November 21, 2006 – Charter Amendment Committee at 3:00 P.M., Council Chamber.

Monday, November 27, 2006 – Charter Amendment Committee at 6:00 P.M., John Marshall Middle School.



**HEARING REMINDERS:**

November 21, 2006 – Hearing for Mick and Mack's Inc., dba Mick & Mack's, for a Permit for Entertainment With Dancing at an existing restaurant, 740 E. Broadway. (District 2)

November 21, 2006 – Hearing for the adoption of an Urgency Ordinance extending the moratorium regarding the establishment of used automobiles sales businesses on Long Beach Boulevard between Willow and Anaheim Streets (PD-29) for an additional year. (Districts 1,6)

December 5, 2006 – Hearing for Borders Inc., dba Borders Books & Music, for a Permit for Entertainment Without Dancing at an existing restaurant, 101 S. Pine Avenue. (District 2)

December 5, 2006 – Hearing to consider the Planning Commission recommendation to approve the zoning regulations amendment regarding expansion of churches in the R-1-N zone with a Conditional Use Permit (Case No. 0601-20). (District 7)

December 5, 2006 – Hearing for Hush on Pine Inc., dba Hush, for a Permit for Entertainment With Dancing at an existing restaurant, 207 Pine Avenue. (District 2)

**NOTE:**

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or the Plaza Level Information Desk of the Main Library and at Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

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